

Study for the Month of September, 2010

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The Ten Commandments

IF YOU HAVEN'T NOTICED YET, there is a strange development taking place right now among the conservative Christians in America, particularly among the political Right of the Republican party and in the emerging faces of the Tea Party. Where mainstream Christianity used to emphatically declare that the Ten Commandments were either given "only for ancient Israel and the Jewish people," or "done away at the cross" they are now arguing in its favor. You will see and hear more emphasis that the Ten Commandments are "part of our Judeo-Christian roots." What is going on?

Why did they not plead that same argument during all those times they were declaring that those who kept the commandments were legalistic or even a cult? What happens now to all their doctrines printed in their official literature and taught to their adherents regarding the Decalogue? When did the change take place, how, and why? How will they explain this change from the same Bible they claimed earlier "did away with the law" to the multitudes of their adherents who accepted this gross error? Will they publicly ask forgiveness from God and the people they misled since they committed this wholesale transgression of the whole law publicly and led others to do the same?

Is it time to rejoice that they are finally seeing what Seventh-day Adventists have long been declaring from the Bible that the law of God is eternally binding and immutable? Has there really been a change of heart, an enlightenment of the mind where this mysterious development is concerned? You be the judge. There is, in fact, in these developments, good reason to believe that the fuller picture of the prophecies of Revelation 13 regarding who the image of the beast will be, and how the mark of the beast will formed, are rapidly filling out. It has to be.

If you pay attention a little closer you will find that while they retain the rest of what they call the Ten Commandments in their posters, billboards, websites and blogsites, the fourth commandment has been abbreviated into: "*Remember the Sabbath day to keep it holy,*" only. The rest of this particular commandment has been mysteriously eliminated. But it is precisely this part which clearly says what day the Sabbath is, and gives the reason and purpose why the Creator rested, blessed, and sanctified or set it apart from all the rest of days of the week. The problem is, as has always been since the time of Christ, many do not study the Bible for themselves, or if and when they do, they bring into it preconceived ideas. They blindly entrust its interpretation to their religious leaders. That's how the Jewish nation fell away, and rejected Christ. And so has it been the downfall of the Christian church through the ages to this very time.

And as you may have guessed by now—their "Sabbath" is Sunday, exactly as the proponents of the Blair Sunday Law Bill that was introduced to the U.S. Congress in 1888, called it: "the Christian Sabbath." For more information regarding this, go on the web and log on "America's Moral Foundation" or "Christian Heritage of America." See also the "Catholic Ten Commandments."

Exodus. 20: 1-17. The Decalogue was never spoken and written by the finger of God exclusively for the Hebrews or Israelites. Instead, God honored these people by making them the “guardians” or “keepers” or “repositories” of the knowledge of His law as a sacred trust for the whole world. The precepts of the Decalogue are adapted to all mankind, and they were given for the instruction and government of all. ‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself.’ Luke 10: 27; Deut. 6:4, 5; Lev. 19:18. It has become even more urgent now that we review these commandments in the light of these developments. First, the Ten Commandments are:

*“Ten precepts, brief, comprehensive, and authoritative,
cover the duty of man to God and to his fellowman;
and all based upon the great fundamental principle of love.
In the Ten Commandments these principles are carried out in detail, and made
applicable to the condition and circumstances of man.”*

I. Thou shalt have no other gods before Me. Exo. 20:3.

“Jehovah, the eternal, self-existent, uncreated One, himself the source and sustainer of all, is alone entitled to supreme reverence and worship. Man is forbidden to give to any other subject the first place in his affections or his service. Whatever we cherish that tends to lessen our love for God or to interfere with the service due Him, of that we make a God.”- *Patriarchs & Prophets*, p. 305

II. Thou shalt not make unto thee any graven image, or any likeness of anything that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down to them nor serve them. For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, but showing mercy to thousands [of generations], who love Me and keep My commandments. Exo. 20: 4-6.

“The second commandment forbids the worship of the true God by images or similitudes. Many heathen nations claimed that their images were mere figures or symbols by which the Deity was worshipped; but God has declared that such worship to be sin. The attempt to represent the Eternal One by material objects would lower man’s conception of God. The mind, turned away from the infinite perfection of Jehovah, would be attracted to the creature rather than the Creator. And as his conceptions of God were lowered, so would man become degraded.” – *Ibid*, p. 306. See Romans. 1: 18-32.

“I the Lord thy God am a jealous God.” - “The close and sacred relation of God to His people is represented under the figure of marriage. Idolatry, being spiritual adultery, the displeasure of God against it is fitly called jealousy.” – *Ibid*. (See also Ezekiel 36: 1-19).

“The parable of the wedding garment [Luke 14: 16-24] opens before us a lesson of the highest consequence. By the marriage is represented the union of humanity with divinity; the wedding garment represents the character which all must possess who shall be accounted fit guests for the wedding [which takes place in heaven during the

investigative judgment announced in Dan. 8: 14; Rev. 14: 6, 7, Luke 12: 36].”- *Christ’s Object Lessons*, p. 307.

“Visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me.” - “It is inevitable that children should suffer from the *consequences* of parental wrong-doing, but they are not punished for the parents’ *guilt*, except as they participate in their sins. It is usually the case, however, that children walk in the steps of their parents. By inheritance and example the sons become partakers of the father’s sin. Wrong tendencies, perverted appetites, and debased morals, as well as physical disease and degeneracy, are transmitted as a legacy from father to son, to the third and fourth generation. This fearful truth should have a solemn power to restrain men from following a course of sin.”- *Ibid*, p. 306.

“Showing mercy unto thousands of them that love Me and keep My commandments.” - “In prohibiting the worship of false gods, the second commandment by implication enjoins the worship of the true God. And to those who are faithful in His service, mercy is promised, not merely to the third and fourth generation as is the wrath threatened against those who hate Him, but to *thousands* of generations.”- *Patriarchs & Prophets*, p. 306.

III. Thou shalt not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who taketh His name in vain. Exo. 20:7.

“This commandment not only prohibits false oaths and common swearing, but it forbids us to use the name of God in a light or careless manner, without regard to its awful significance. By this thoughtless mention of God in common conversation, by appeals to Him in trivial matters, and by the frequent and thoughtless representation of His name, we dishonor Him. ‘Holy and reverend is His name.’ Ps. 111:9. All should meditate upon His majesty, His purity and holiness, that the heart may be impressed with a sense of His exalted character, and His holy name should be uttered with reverence and solemnity.” - *Ibid*, p. 307.

IV. Remember the Sabbath day, to keep it holy. Six days thou shalt labor and do all your work, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt not do any work: thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor the stranger who is within thy gates. For in six days the Lord made the heavens and the earth, and the sea, and all that is in them and rested the seventh day. Wherefore the Lord blessed the Sabbath day and hallowed it. Exo. 20: 8-11.

“Verily **My Sabbaths** ye shall keep, for it is a **sign** between Me and you throughout your generations; that ye may know that I am the Lord that doth **sanctify** you.” Exo. 31: 3.

“Some will seek to place obstacles in the way of Sabbath observance, saying, ‘You do not know what day is the Sabbath;’ but they seem to understand when Sunday comes, and have manifested great zeal in making laws for its observance, and though they could control the consciences of men. God has given men the Sabbath as a sign between Him and them; *as a test of their loyalty*. Those who, *after* the light regarding God’s law comes

to them, and continue to disobey and exalt human laws above the law of God in the great crisis before us, will receive the mark of the beast. The prosperity of God's people are dependent on their obedience." – Letter 98, July 10, 1900.

"The Sabbath is not introduced as a new institution but as having been founded at creation. It is to be remembered and observed as the memorial of the Creator's work. Pointing to God as the Maker of the heavens and the earth, it distinguishes the true God from all false gods. All who keep the seventh day, signify by this act that they are worshippers of Jehovah [the true God]. Thus the Sabbath is the sign of man's allegiance to God as long as there are any upon the earth to serve Him. The fourth commandment is the *only* one of the ten in which are found both the name and the title of the Lawgiver. It is the only one that shows by whose authority the law is given. Thus it contains the seal of God, affixed to His law as evidence of its authenticity and binding force.

"God has given men six days wherein to labor, and He requires that their own work be done in six working days. Acts of necessity and mercy are permitted on the Sabbath, the sick and suffering are at all times to be cared for; but unnecessary labor is to be strictly avoided. [Isa. 58: 13 quoted]. Those who discuss business matters or lay plans on the Sabbath, are regarded by God as though engaged in the actual transaction of business. To keep the Sabbath holy, we should not even allow our *minds* to dwell upon things of a worldly character. And the commandment includes all within our gates. The inmates of the home are to lay aside their worldly business during the sacred hours. All should unite to honor God by *willing* service on His holy day." – *Ibid*, pp. 307, 308.

This means any form of enforcement God's law or of Sabbath-keeping is against God's will. All must intelligently and willingly keep the Sabbath and all the rest of the law as individuals. Only will such service and worship be acceptable to God. "From age to age Satan has sought to keep men in ignorance of the benefit designs of Jehovah. He has endeavored to remove from their sight the great things of God's law,--- the principles of justice, mercy, and love therein set forth. Men boast of the wonderful progress and enlightenment of the age in which we are now living; but God sees the earth filled with iniquity and violence. Men declare the law of God has been abrogated, that the Bible is not authentic; and as a result, a tide of evil, such as has not been seen since the days of Noah and of apostate Israel, is sweeping over the world." (Prophets & Kings, p. 275) It was when the early church lost the power of the Holy Spirit because of their prophesied falling away that they turned to the secular powers to enforce their decrees and sustain their institutions. Persecution of those who courageously chose to obey God's law rather than the laws and edicts of the state-churches inevitably followed. God's people are soon to face the same situation in the coming final test of faith.

V. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee. Exo. 20:12.

"Parents are entitled to a degree of love and respect which is due to no other person. God himself, who has placed upon them a responsibility for the souls committed to their charge, has ordained that during the *earlier* years of life, parents shall stand in the place of God to their children. And he who rejects the rightful authority of his parents, is rejecting the authority of God. The fifth commandment requires children not only to yield respect, submission, and obedience to their parents, but also to give them love and tenderness, to lighten their cares, to guard their reputation, and to succor and comfort them in old age. It also enjoins respect for ministers and rulers, and for all others to whom God has delegated authority." – *Ibid*, p. 308.

VI. Thou shalt not kill. Exo. 20:13.

“All acts of injustice that tend to shorten life; the spirit of hatred and revenge, or the indulgence of any passion that leads to injurious acts to others, or causes us to even wish them harm (for ‘whoso hateth his brother is a murderer’ 1 John 3:15); all self-indulgence or unnecessary deprivation or excessive labor that tends to injure health,—all these are, to a greater or less degree, violations of the sixth commandment.”- *Ibid*, p. 308. This may be further understood by the following Scriptures: 1 Cor. 3: 16, 17; 6: 15-20.

Spiritual Cannibalism. – AH 440: “We think with horror of the cannibal who feasts on the still warm and trembling flesh of his victim; but are the results of even this practice more terrible than are the agony of and ruin caused by misrepresenting motive, blackening reputation, dissecting character? . . . ‘Death and life are in the power of the tongue.’ Prov. 18:21. The spirit of gossip and tale-bearing is one of Satan’s special agencies to sow discord and strife, to separate friends, and to undermine the faith of many in the truthfulness of our position.”- *Adventist Home*, pp. 440, 441.

VII. Thou shalt not commit adultery. Exo. 20:14.

“This commandment not only forbids acts of impurity, but sensual thoughts and desires, or any practice that tends to excite them. Purity is demanded not only in the outward life, but in the secret intents and emotions of the heart. Christ, who taught the far-reaching obligations of the law of God, declared the evil thought or look to be as truly sin as is the unlawful deed. See Matthew 5: 27, 28; Luke 16:18; James 2: 10-12. Spiritual adultery is given by Israel’s idolatry, is figurative of friendship with the world (James 4:4), is figurative of false doctrines and teachings (Rev. 2: 14, 15, 20-22), and symbolizes the final apostasy of all the spiritually and morally fallen churches in union with the world (Rev. 17:1-5).

VIII. Thou shalt not steal. Exo. 20: 15.

“Both public and private sins are included in this prohibition. The eighth commandment condemns man-stealing and slave-dealing, and forbids wars of conquest. It condemns theft and robbery. It demands strict integrity in the minutest details of the affairs of life. It forbids overreaching in trade, and requires the payments of just debts or wages. It declares that every attempt to advantage one’s self by the ignorance, weakness, or misfortune of another, is registered as fraud in the books of heaven.” – *Ibid*, p. 309.

IX. Thou shalt not bear false witness against thy neighbor. Exo. 20:16.

“False-speaking in any matter, every attempt or purpose to deceive our neighbor, is here included. *An intention to deceive is what constitutes falsehood.* By a glance of the eye, a motion of the hand, an expression of the countenance, a falsehood may be told as effectually as by words. All intentional overstatement, every hint or insinuation calculated to convey an erroneous or exaggerated impression, even the statement of facts is such as manner as to mislead, is falsehood. This precept forbids every effort to injure our neighbor’s reputation by misrepresentation or evil surmising, by slander or tale-bearing. Even the intentional suppression of truth, by which injury may result to others, is violation of the tenth commandment.” – *Ibid*, p. 309.

- X. Thou shalt not covet thy neighbor's house; thou shalt not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor *anything* that is thy neighbor's. Exo. 20:17.**

"The tenth commandment strikes at the very root of all sins, prohibiting the selfish desire, from which springs the sinful act. He who in obedience to God's law refrains from indulging even a sinful desire for that which *belongs to another*, will not be guilty of an act of wrong toward his fellow-creatures." – *Ibid*, p. 309. "Neighbor" simply means our fellow-men.

Additional Selected References from the Spirit of Prophecy regarding the Law of God:

If you do not have the Comprehensive Index to the Writings of Ellen G. White, I am here providing selected references from its long list for you to read on:

1. After the New Testament times

Antinomian teaching re, in England GC 230
First-day Adventist opposition to 2T 449; 3T 36
France free from restraints of, during French Revolution GC 286
Trampled underfoot in France in 1793 GC 273-4
Some Christians believed on the perpetuity of, during the Dark Ages GC 63
Precepts of, Reformation unsealed GC 230
Study of, by faithful Millerite Adventists EW 254-8; GC 433-7

2. Among angels and devils

Always guarded by heavenly angels SR 194
Angels are governed by 1BC 1104 (SD 38); MB 48; 1SM 220
Controversy began in heaven over 1 SM 316
Devils set aside GC 532
Fidelity to, angels retain their happy estate only on condition of PP 53, 349
First rebel against, Satan was DA 309; began with Lucifer
Ordained to govern heavenly beings SR 30
Satan began controversy over, in heaven DA 763; 1Sm 316; 2SM 160
Satan declared that, could not be obeyed DA 761
Satan declares that, is unjust DA 29; that it is burdensome PK 311
Satan denounced, as restriction of liberty 4BC 1162; GC 499; that it's faulty 2SM 107
Satan does not openly war against PP 338
Satan represented, as law of selfishness DA 24
Satan seeks to destroy people who honor GC 591
Satan seeks to make void, through exaltation of false science TM 490
Satan seeks to remove great things of, from man's sight PK 275
Satan seeks to work out his proposed changes in GC 498
Satan sought to show that righteousness of, is enemy to peace DA 762
Satan thought to improve upon 1 SM 316
Satan's purpose in introducing belief that, is not binding GC 586
Satan would not dare day what some ministers say against 4T 14
Satan's last deception will be re DA 763

Satan's version of, presented to the world 1SM 315

3. As Moral Mirror-- AA562; 5BC 1117; 6BC 1070, 1076-7; 7BC 935; CG 443; CS 39; GC 467; MYP 360; SL 81; 1SM 213, 219, 321; TM 124-5.

Cannot cleanse man from defilement 7BC 935

Defects of character revealed by 6BC 1077; 7BC 935; FE 460; 1SM 213, 317; 2T 512.

Must be held up before men CS 39

Reflects: God's true character GC 465

Shows man his true relation to God Col 263

4. Attempt to change

Compared to ancient mischievous practice of turning in a wrong direction a sign post PK 179

Every deceptive artifice used in PK 186

Satan's master stroke in attempt to change, to lead men to violate its principles while professing to obey it PK 178

Satan's purpose in EW 215

Papacy exalts itself above God by GC 466; proud pontiffs presumed re SR 425

5. Breach made in – 2SM 106-7; 6T 352

By attempt to change the Sabbath GC 453; PK 678

Satan has effected, by trampling on the Sabbath, Ev 355

By "man of sin" LS 96; 1T 76; TM 41

By papacy EV 225; GC 453; 2SM 107

God's people are to repair GC 453; Ev 695; PK 678

People who are repairing 4BC 1152

People's attention must be called to 1T 77

Seventh-day Adventists are repairing ML 224

SDAs are to repair 1T 76

Time for SDA to repair 1T 76

6. Characteristics of – 1 SM 216-20

Above law of state 1T 201-2

Agency in conversion 4T 14

Agent in bringing men to Christ DA 308; Gal. 5:24, 25

As covenant 6BC 1095

As enduring as: heavens and earth FE 238; as its Author GC 467 (SD 41).

As great as its Author is great 7BC 986

As His seal 2T 468

As holy as He is holy MB 54

As immutable as His throne PP 365

As perfect as He is perfect MB 54

As sacred as Himself PP 40, 52, 63

As sacred as His throne 5BC 1099; 7BC 911; 2SM 50

As unchangeable as His throne 3BC 1166; 7BC 910

As unchanging as God Himself 3SG 46

Barricade about man SD 63

Basis of: all right conduct FE 504; *of covenant of grace* PP 371

Bears stamp of the divine PP 465 (SD 39)
 Binding on every soul to the end of time EV 226
 Brief and comprehensive 6BC 1095
 Broad foundation of, love to God and man 1SM 211
 Broad in its requirements 1SM 211
 Cannot be done away with in the least, to pardon sin 7BC 951
 Cannot justify sinner PP 373
 Cannot pardon transgressor 6BC 1070, 1110; 7BC 935; 1SM 213, 323, 341, 347,
 Cannot remit penalty for sin 1SM 371
 Cannot remove sinner's guilt 1SM 213
 Cannot save sinner from his sins 7BC 935
 Causes sinner to feel his need of Christ 6BC 1096; 1SM 234, 240
 Changeless DA 308, 763; MB 50 (SD 63); MYP 30; PP 36
 Christ's glory is revealed in 6BC 1096; 1SM 240
 Condemns: jealousy, hatred, lust, ambition AA 424
 Persons who transgress it GC 640
 Sins of omission 1SM 220
 Sinners 7BC 935; 1SM 371
 To death the disobedient 7BC 915
 Contains: everlasting principles of truth, justice, and purity COL 287; PK 18
 Gracious commands of One who is all-wise and full of compassion CSW 35
 His will 1SM 371
 Something deeper than mere authoritative commands DA 608
 Convinces men of: his state of evil 1SM 321
 Demands: good works 1SM 343
 Holiness in every part Ev 598
 Perfect and unswerving obedience TM 440; 7BC 908
 Purity in most secret thoughts, desires, and dispositions 1SM 220
 Righteousness, 6BC 1073
 Sabbath observance GC 604
 Detector of sin 7BC 935
 Divine standard of righteousness PK 170; 1SM 320-5'
 Echo of His voice to man AA 566; Ev 598
 Exponent of His: mind and character 1SM 371; and His will SD 239
 Expression of His love and wisdom PP 52
 Extends beyond man's outward acts AA 424
 Foundation of: all enduring reformation CG 489; MH 129
 Foundation of His government 6BC 1070, 1097; EW 215; GC 66
 In heaven and earth 7BC 990' FE 329; SC 124, 60
 Glory of, found only in Christ 1SM 237; 5BC 1133
 Guards rights and individuality of every human being Ed 77
 Guide of life CT 32; Ed 16
 His measure of character 2SM 318
 Holy standard of righteousness in the judgment 5T 627
 Immeasurable breadth and dignity and glory FE 238
 Infallible standard by which character is to be compared FE 214
 Is holiness made known 1BC 1104 (SD 38)
 Is law of life 6BC 1077
 Is love GC 647
 Is maintained and its justice vindicated while sinner can be pardoned 5T 739
 Justice and mercy are foundation of GC 503

Never can be changed or abrogated CT 248
 Never to obliterated or destroyed 1BC 1109
 No mystery in MLT 163' 1SM 218
 Not a yoke of bondage CSW 35
 Only standard for testing character 2SM 50
 Only reliable code of honor between man and man 5T 417
Only standard by which man can estimate divine affection 1SM 311
 Only standard of holiness GC 472
Only thing by which men can know whether they are obeying God or not 1SM 315
 Ordained to ensure men's happiness, peace, and eternal good 7BC 915
 Ordained to life 6BC 1094; 7BC 915
 Pledge of eternal life to the obedient Ed 77
 Preserver of true freedom and liberty Ed 291; James 2:8
 Prohibits things that degrade and enslave Ed 291
 Protects the obedient from the power of evil Ed 291; MLT 163
 Provides no remedy for sin GC 647
 Province of, is to condemn sin 1SM 236
 Pursues evil doer by speaking through conscience Ed 144-5
 Reaches to: every secret spring of action 2BC 997 (SD 214)
 Man's feelings, motives, and secret purposes 5BC 1085; 1 SM 219; 1SM 211

8. From Adam to Exodus

Abraham instructed his household in Ed 187
 Was called to exalt 8T 207
 Was made keeper of, for future generations FE 504-5

 Adam and Eve transgressed 6BC 1109; Fe 382
 Adam fell from his holy estate by transgressing 3T 162
 Taught, to his descendants PP 363
 Antediluvians despised FE 421
 Christ made, known to man in Eden MB 48
Circumcision would not have been necessary if men kept PP 364
 Condition of covenant with Abraham was PP 178
 Copy of, given to Moses on Mt. Sinai GC 434-5; SD 56
 Dates back to Creation 1BC 1104
 Defied openly by people of Sodom PK 297
 Esau regarded, as yoke of bondage Pp 178
 Existed before earth was called into being MB 48
 Man was created 1BC 1104 (SD38)
Given to man in beginning as: means of obtaining happiness an eternal life FE 178
 Standard of obedience 8T 207
Imprinted on the hearts of Adam and Eve at creation 1BC 1084 (SD 38)
 Knowledge of, Adam and Eve has 1BC 1104
 Preserved from Adam to Moses 1Sm 230
 Not given in written form to Adam and Eve 3SG 295; SR 145
 Man was given, after his fall in Eden 1BC 1108 FE 504; MB 48
 Man was so created that he was in perfect harmony with GC 467
 Noah and his family preserved, in ark PP 363
 Principles of: more explicitly stated to man after his fall 1BC 1104
 Reiterated at Mt. Sinai MB 48
Rejected by world twice before Abraham's time PP 332

Transgression of, brought Flood upon the earth 3SG 396
Worded after man's fall to meet case of fallen intelligence 1BC 1104

10. Gospel and the Law – 1 SM 239-32.

Bind up, in perfect whole TM 84
Blend, in preaching Ev 231
Do not divorce, in SDA discourses EV 231
Go hand in hand GW 161 (Ev 232)
In perfect harmony 6BC 1086
Present together in third angel's message GW 161
Relationship between GC 467-8
Religionists efforts to divorce Ev 231
Same principles embodied in DA 608
Uphold each other 1SM 240'
Wesley (John) taught harmony between GC 263

18. Miscellaneous

Authority of, Christ died to maintain SD 54
Sinner's offering of blood acknowledge GC 420
Be controlled by MLT 156
Be very jealous for EV 625
Becomes man's idea when He receives Christ 6BC 1110; 1SM 235
Broken: Christ alone could satisfy claims of PP 63
Christ died to meet demands of 5BC 1127
Christ fulfilled every requirement of AA 227-8
Carnal hear hates 1SM 217; is not subject to 2SG 260-1; Rom. 8: 6,7
Church and state will unite to persecute people who keep GC 605-8
Contempt for: almost universal 3BC 1153
Christian world has shown contempt GC 589
Far-reaching depths of, yet uncomprehended FE 238
Fulfilled only as men love Him with heart, mind, soul, and strength 8T 139
Fullest investigation of, all men invited to 9T 64
God does not compel man to comply with SD 182
Gospel cannot be rightly presented without Col 128
Gospel exalts and make it honorable 1SM 373
Grace comes to men through MLT 100
Grace does not take the place of MLT 100
Great original of, is in the heavenly sanctuary SR 380

Have you already committed to memory the Ten Commandments as God wrote them with His own finger? Are you striving to keep its precepts and principles in your daily living? Are we helping to vindicate the law before man and angels? The law must be written on every part of the human temple or tabernacle as plainly as the blood of the sacrifice was seen plainly on the doorposts on the night of the Passover. May God help us all to stand in the coming stupendous climax of the great controversy over the law of God! The mark of the beast will soon be enacted and enforced. Are you ready?